

CYNTHIA A. HARDING, M.P.H. Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H. Interim Health Officer

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June 10, 2016

TO:

Each Supervisor

FROM:

Cynthia A. Harding, M.P.H. Lyalka X Hard Interim Director

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO EXECUTE AMENDMENT NUMBER 1 TO MASTER AGREEMENT WORK ORDER NUMBER PH-001415-W4 WITH PARTNERS IN DIVERSITY, INC. FOR THE

PROVISION OF TEMPORARY PERSONNEL SERVICES

This is to notify you that I am exercising the delegated authority approved by your Board on October 19, 2010, to execute amendments to Master Agreement Work Orders (MAWO) for temporary personnel services that extend the term in amounts not to exceed \$399,999 annually, subject to review and approval by County Counsel, and notification to your Board.

On September 28, 2015, I notified your Board that I was exercising delegated authority to execute MAWO Number PH-001415-W4 with Partners in Diversity, Inc. (PID) for temporary personnel services in the amount of \$102,941, effective October 1, 2015 through June 30, 2016, 100 percent offset by California Endowment funds. The MAWO provides a Scientist/Modeler to support Health Impact Assessments (HIAs) and policy-related activities.

Under the delegated authority referenced above, I will execute Amendment Number 1 to MAWO Number PH-001415-W4 with PID, to extend the term effective July 1, 2016 through, August 31, 2016 in the amount of \$22,545; 100 percent offset by California Endowment Funds. This amendment will allow the Scientist/Modeler to incorporate recently acquired school district data into a computer simulation model that will estimate the potential long-term health and economic outcomes of a truancy prevention program in Los Angeles County. In addition, the Scientist/Modeler will conduct simulation model work to estimate the effects of the Los Angeles Mobility Plan on health outcomes.

County Counsel has reviewed and approved Amendment Number 1 as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

CAH:vt #03545

c: Chief Executive Officer County Counsel Executive Officer, Board of Supervisors



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